

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JANUARY 9, 2007**, upon the application of **EL PASO E&P COMPANY, L.P.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Lower Hosston A Zone, Reservoir A**, in the Bear Creek Field, Bienville Parish, Louisiana.

1. To permit applicant to designate and utilize its Miller et al 34 No. 3 Well as an additional alternate unit well for L HOSS A RA SUD, said well being located as shown on the plat submitted with the application, in exception to the spacing provisions of Office of Conservation Order No. 78-AA, effective January 8, 1991.
2. To find that designation and use of the proposed alternate unit well is necessary to efficiently and economically drain a portion of the Lower Hosston A Zone, Reservoir A, underlying L HOSS A RA SUD which cannot be efficiently and economically drained by any existing well within this unit.
3. To permit the Operator of L HOSS A RA SUD to produce the allowable assigned to this unit from either the unit well, any alternate unit well, or from any combination of such wells, at the option of the Operator.
4. To consider such other matters as may be pertinent.

The Lower Hosston A Zone, Reservoir A, was defined in Office of Conservation Order No. 78-AA, effective January 8, 1991.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH  
COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

12/22/06;12/29/06

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**